**SE-655**

**INVITATION FOR TASK ORDER CONTRACT**

**AGENCY/OWNER:** Midlands Technical College

**PROJECT NAME:** TOC-Midlands-General Construction Services

**PROJECT NUMBER:** H59-C002-CB **CONSTRUCTION COST RANGE: $** to **$** **N/A [x]**

**PROJECT LOCATION:** Midlands Technical College (6 campuses total)

**DESCRIPTION OF PROJECT/SERVICES:** Contractor to provide General Construction, repair, renovation and/or restoration services as directed by the Operations Department. The General Contractor shall provide construction services for a variety of project types located within an urban college campus environment. General contractor to provide construction services within strict compliance of Local, State and Federal regulations

**BID/SUBMITTAL DUE DATE:** 12/10/2020  **TIME:** 2:00 pm  **NUMBER OF COPIES:** 6 copies total - 5 hard copies and 1 PDF file on flash drive

**PROJECT DELIVERY METHOD:** Design-Bid-Build

**agency project coordinator:** Mr. Carey Page, Associate Director of Operations

**EMAIL:** pagewc@midlandstech.edu **TELEPHONE:** (803) 833-3217

**DOCUMENTS MAY BE OBTAINED FROM:** Please e-mail pagewc@midlandstech.edu for Contractor's Staement of Qualification and Questionnaire and any other addendums that apply.

* Contractors interested in submitting a proposal must contact the Agency Project Coordinator and obtain a Contractor’s Statement of Qualifications & Questionnaire. The Contractor will review the Selection Criteria listed in the form and verify it can meet or exceed the Criteria. The Contractor will complete the form, provide any additional documentation required by the Criteria, and submit it to the Agency at the address noted below by the submittal due date and time noted above.
* Contractor will be required to provide Performance and Labor and Material Payment Bonds for each Task Order, each in the amount of 100% of the contract price.
* Task Order Contracts and Task Orders will be awarded in accordance with Chapter 9 of *Manual for Planning and Execution of State Permanent Improvements* found at: <https://procurement.sc.gov/manual>
* **PUBLIC NOTICES:** All notices (Notice of Meetings, Notice of Intent to Award Task Order Contract) shall be posted at the following location: http://www.midlandstech.edu/procurement
* **LICENSURE:** To be considered for selection, contractor must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.
* To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.
* In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks.
* All written communications with parties submitting information will be via email.
* Agency will accept submittals via email above: **YES [ ]  NO [x]**
* Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov

**CONTRACT INFORMATION**

1. The contract period of the awarded Task Order Contract (TOC): 3 years with two 1-year extensions
2. Maximum expenditures over the period of the awarded TOC: $ 4,000,000.00
3. Minimum single task order expenditure that will be allowed under the awarded TOC: $ 90,000.00
4. Maximum single task order expenditure that will be allowed under the awarded TOC: $ 350,000.00
5. Number of TOC’s Agency must award under this solicitation: 4

**SUBMITTAL DELIVERY ADDRESSES:**

**HAND-DELIVERY: MAIL SERVICE:**

**Attn:** Mr. Carey Page, Associate Director of Operations **Attn:** Mr. Carey Page, Associate Director of Operations

Operations Building, 1260 Lexington Drive Operations Building, 1260 Lexington Drive

West Columbia, SC 29170 West Columbia, SC 29170

**APPROVED BY:**  **DATE:**

 *(OSE Project Manager)*

**INSTRUCTIONS TO THE AGENCY:**

1. Submit a copy of the completed SE-655 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency